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Bib Data Sheet

CONFIRMATION NO. 6452

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|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/650,191 | <b>FILING OR 371(c) DATE</b><br>08/27/2003<br><b>RULE</b> | <b>CLASS</b><br>717 | <b>GROUP ART UNIT</b><br>2193 | <b>ATTORNEY DOCKET NO.</b><br>NVDA P000537 |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|--------------------------------------------|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

None T.R.

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

None T.R.

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 11/17/2003

|                                                             |                                                                                                                                                                                         |                               |                            |                           |                                |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>7 | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>2 |
| Verified and Acknowledged                                   | Examiner's Signature <i>[Signature]</i><br>Initials <i>J.R.</i>                                                                                                                         |                               |                            |                           |                                |

**ADDRESS**

26291

**TITLE**

Method and apparatus to make code more difficult to reverse engineer

|                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>750 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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